## MOVEMENTS OF DECOLONIZATI

et's have a conversation about decolonization. What is decolonization? What isn't decolonization? Is decolonization even possible? Only b Onest conversations about the movements we make to decolonize, can we ever hope to realize the real power alive in the process.

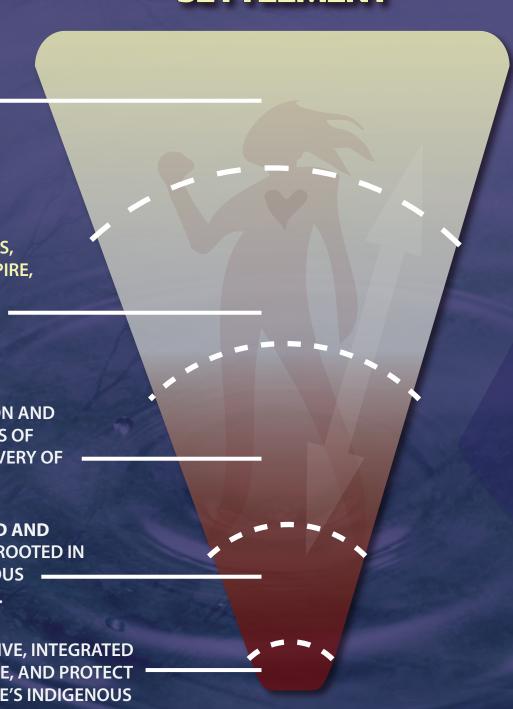
## PRESERVATION OF COLONIZATION & SETTLEMENT

ACTS OF DECOLONIZATION OR MOVEMENT *NOT CENTERED* ON AND & LIFEWAY. QUITE POSSIBLY Y ATTEMPTS TO RESCUE SETTLER /ITH RESETTLEMENT AND ON OF INDIGENOUS LANDS.

CADEMIC OR INTELLECTUAL ANALYSIS, RESSION ACTION, RESISTANCE TO EMPIRE, ST SOLIDARITY, AND OTHER ACTIONS TO BE DECOLONIZATION BUT **NOT**ON INDIGENOUS LAND & LIFEWAY.

RNALIZED ACTS OF ACADEMIC OR LECTUAL ANALYSIS, ANTI-OPPRESSION AND RACIST SOLIDARITY, AND OTHER ACTS OF LONIZATION CENTERED IN THE RECOVERY OF ENOUS LAND & LIFEWAY.

DECOLONIZATION AS AN ALIVE, INTEGRATED PROCESS TO REAWAKEN, LIVE, AND PROTECT THE LAND & LIFEWAY OF ONE'S INDIGENOUS PEOPLE ON ANCESTRAL HOME LANDS.



RECOVERY OF

THE INEVITABLE END RESULT OF COLONIZATION IS THE DESTRUCTION OF A LIFE, AS COLONIZERS RUN OUT OF LIVING BEINGS TO CONVERT OR DESTRUCTION OF NATURAL LIFE SUPPORT SYSTEMS FAIL DUE TO STRESS.

## DESTRUCTION OF ALL LIFE

A colonized life may appear to provide freedom and open spaces to live, but this is an illusion.

As decolonization becomes rooted internally and externally in the protection and recovery of Indigenous land, lifeway, and consciousness, the space to act appears to shrink due to ongoing pressures of colonization, and the lack of knowledge about how to recover one's Indigenous self and lifeway. What matters though is we have begun to turn towards what's alive inside and outside of us.

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Though it to live was space to foundly a ancestors places and begins to turned to

CEREMONIES
HOME PLACE CULTURE

FREEDOM OF ALL LIFE T LIVE IN TOGETHERNESS